AD-A058 511

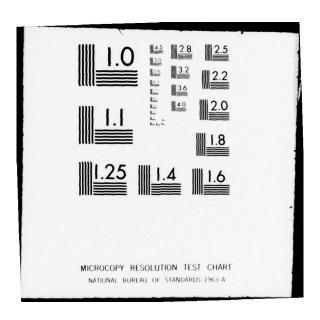
O'BRIEN AND GERE ENGINEERS INC PHILADELPHIA PA JUSTIN-ETC F/6 13/2
NATIONAL DAM SAFETY PROGRAM. SILVER LAKE DAM (DE00041), MISPILL-ETC(U)
DACW61-78-C-0052

NL

O'BRIEN AND GERE ENGINEERS INC PHILADELPHIA PA JUSTIN-ETC F/6 13/2
NATIONAL DAM SAFETY PROGRAM. SILVER LAKE DAM (DE00041), MISPILL-ETC(U)
DACW61-78-C-0052

NL

END
DATE
TO THE PROGRAM OF THE PR



LUEIT



MISPILLION RIVER BASIN

MISPILLION RIVER, KENT COUNTY
DELAWARE

SILVER LAKE DAM

PHASE I INSPECTION REPORT

NATIONAL DAM SAFETY PROGRAM

Approved for public release; distribution unlimited

UNC FILE COPY

DE 00041





DEPARTMENT OF THE ARMY
PHILADELPHIA DISTRICT, CORPS OF ENGINEERS
CUSTOM HOUSE - 2D & CHESTNUT STREETS
PHILADELPHIA, PENNSYLVANIA 19106

JUNE 1978

78 08 25 055

4

Best copy avilable per Hr. onfile

SECURITY CLASSIFICATION OF THIS PAGE (When Data Entered)

| REPORT DOCUMENTATI | | READ INSTRUCTIONS |
|--|---|--|
| 1. REPORT NUMBER | 2. GOVT ACCESSION NO. | BEFORE COMPLETING FORM 3. RECIPIENT'S CATALOG NUMBER |
| DE00041 | L. GOV. MOCESSION NO. | |
| | | |
| 4. TITLE (and Subtitle) | | 5. TYPE OF REPORT & PERIOD COVERED |
| Phase I Inspection Report National Dam Safety Program | | (9 Trinal rental |
| | | 6. PERFORMING ORG. REPORT NUMBER |
| Silver Lake Dam | | 6. PERFORMING DRG. REPORTINUMBER |
| Kent County, Delaware | | CONTRACT OR GRANT NUMBER(s) |
| John J. Williams | 7 (15) | DACW61-78-C-0052 |
| 9. PERFORMING ORGANIZATION NAME AND ADD | RESS | 10. PROGRAM ELEMENT, PROJECT, TASK |
| O'Brien & Gere Engineers Inc. | | AREA & WORK UNIT NUMBERS |
| Justin & Courtney Div. | | (12/63p. |
| 1617 J.F.K. Blvd. Philadelphi | a, Penna 19103 | |
| 11. CONTROLLING OFFICE NAME AND ADDRESS | | 12. REPORT DATE |
| U.S. Army Engineer District, Ph | | // Jun 78 / |
| Custom House, 2d & Chestnut Str | reets | 3. NAMER OF PAGES |
| Philadelphia, Pennsylvania 1910 | 6 | 60 |
| 14. MONITORING AGENCY NAME & ADDRESS(If dis | ferent from Controlling Office) | 15. SECURITY CLASS. (of this report) |
| | | Unclassified |
| | | 15a. DECLASSIFICATION/DOWNGRADING SCHEDULE |
| | | SCHEDULE |
| 16. DISTRIBUTION STATEMENT (of this Report) | | |
| | | |
| Approved for public release; di | istribution unlimite | ·a. |
| Lake | ional Dam Safety Pro e Dam (DEØØØ41), Mis in, Mispillion River aware. Phase 1 Insp | millon River |
| 18. SUPPLEMENTARY NOTES | | |
| Copies are obtainable from Nati Virginia, 22151. | onal Technical Info | rmation Service, Springfield, |
| 19. KEY WORDS (Continue on reverse side if necessar | ary and identify by block number) | |
| Dams-Del National Dam Safety Program P Silver Lake Dam, Del | | |
| 20. KBSTRACT (Continue en reverse side if necessa | | |
| This report cites results of a quacy. The inspection and eval National Dam Inspection Act, Pu includes visual inspection, revard preliminary structural and plicable. An assessment of t report. | uation of the dam in blic Law 92-367. The iew of available de- hydraulic and hydro | s as prescribed by the he technical investigation sign and construction records, logic calculations, as |
| DD FORM 1473 EDITION OF 1 NOV 65 IS O | DEAL ETE | 120 760 2 |
| DD 1 JAN 73 1473 EDITION OF 1 NOV 65 IS O | A LONG | 110 /60 |

SECURITY CLASSIFICATION OF THIS PAGE (When Data Entered



DEPARTMENT OF THE ARMY PHILADELPHIA DISTRICT, CORPS OF ENGINEERS CUSTOM HOUSE—2 D & CHESTNUT STREETS PHILADELPHIA, PENNSYLVANIA 19106

28 JUL 1978

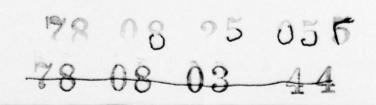
Honorable Pierre S. DuPont Governor of Delaware Dover, Delaware 19901

Dear Governor DuPont:

Inclosed is the Phase I Inspection Report for Silver Lake Dam in Kent County, Delaware which has been prepared under authorization of the Dam Inspection Act, Public Law 92-367. A brief assessment of the dam's condition is given on the first three pages of the report.

Based on visual inspection, available records, calculations and past operational performance, Silver Lake Dam is judged to be in fair condition. However, the spillway is considered to be seriously inadequate. To insure adequacy of the structure, the following actions, as a minimum, are recommended:

- a. Hydrologic and hydraulic investigations and engineering studies should be initiated within three months of the date of approval of this report to determine corrective action required to increase the capacity of the spillway to pass at least 1 PMF. Construction of an improved spillway should commence in calendar year 1979. Due to the potential for overtopping of the dam, a detailed emergency operation, drawdown and warning system should be developed by the owner within the next two months.
- b. Monitoring of any changes in the structural condition of the railroad bridge abutments, which anchor the dam, should commence within three months of the date of approval of this report.
- c. Within nine months of the date of approval of this report, a stability analysis of arched spillway anchorages should be performed. Any remedial measures found necessary as a result of the stability analysis study should be initiated in calendar year 1979.



NAPEN-D Honorable Pierre S. DuPont

d. Within one year of the date of approval of this report, trees and brush should be removed from the side slopes of the railroad embankment and a suitable controlled vegetation should be established.

A copy of the report is being furnished to Mr. Austin P. Olney, Delaware Department of Natural Resources and Environmental Control, the designated State Office contact for this Program. Within five days of the date of this letter, a copy will also be sent to Congressman Thomas B. Evans. Under the provisions of the Freedom of Information Act, the inspection report will be subject to release by this office, upon request, thirty days after the date of this letter.

Additional copies of this report may be obtained from the National Technical Information Services (NTIS), Springfield, Virginia, 22161 at a reasonable cost. Please allow four to six weeks from the date of this letter for NTIS to have copies of the report available.

An important aspect of the Dam Safety Program will be the implementation of the recommendations made as a result of the inspection. We accordingly request that we be advised of proposed actions taken by the State to implement our recommendations.

Sincerely yours,

l Incl As stated MARRY V. DUTCHYSHYN

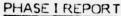
Colonel, Corps of Engineers

District Engineer

Cy Furn:

Mr. Austin P. Olney, Secretary
Department of Natural Resources and
Environmental Control





NATIONAL DAM SAFETY PROGRAM



Name of Dam:

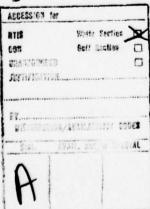
Silver Lake Dam

State Located: Delaware
County Located: Kent County
Stream: Mispillion River
Date of Inspection: May 25, 1978

ASSESSMENT OF GENERAL CONDITIONS

Silver Lake Dam consists of a steel sheet pile spillway with massive railroad bridge abutments and embankments forming the non-overflow section.

Visual inspection of the spillway steel sheet piling revealed no serious structural deficiencies. However, the structural condition of the railroad bridge is poor. A recently constructed highway bridge is located immediately downstream of the railroad bridge. This highway bridge appears to be in good condition and would act as a stabilizing factor in the event of failure of the railroad bridge. A stability analysis should consider the structures (spillway, railroad bridge and highway bridge) acting in series. This stability analysis is beyond the scope of a Phase I Report.



Hydraulics/Hydrologic analyses reveal that the embankments would be overtopped for all storms exceeding approximately fourteen (14) per cent of Probable Maximum Flood (PMF); therefore, the spillway can be considered "seriously inadequate" as cited in Engineering Technical Letter No. 1110-2, January 25, 1978. In order to satisfy criteria established by the Department of the Army, Office of the Chief of Engineers, remedial measures that should be considered include increasing the length of the spillway structure and providing an additional waterway to pass at least ‡PMF without overtopping the embankments.

O'BRIEN & GERE ENGINEERS, INC. JUSTIN & COURTNEY DIVISION

John S. Williams, P.

Based on visual inspection, available records, calculations and past operational performance, Silver Lake Dam is judged to be in fair condition. However, the spillway is considered to be seriously inadequate. To insure adequacy of the structure, the following actions, as a minimum, are recommended:

- a. Hydrologic and hydraulic investigations and engineering studies should be initiated within three months of the date of approval of this report to determine corrective action required to increase the capacity of the spillway to pass at least 1/2 PMF. Construction of an improved spillway should commence in calendar year 1979. Due to the potential for overtopping of the dam, a detailed emergency operation, drawdown and warning system should be developed by the owner within the next two months.
- b. Monitoring of any changes in the structural condition of the railroad bridge abutments, which anchor the dam, should commence within three months of the date of approval of this report.
- c. Within nine months of the date of approval of this report, a stability analysis of arched spillway anchorages should be performed. Any remedial measures found necessary as a result of the stability analysis study should be initiated in calendar year 1979.

d. Within one year of the date of approval of this report, trees and brush should be removed from the side slopes of the railroad embankment and a suitable controlled vegetation should be established.

HARRY V. DUTCHYSHYN Colonel, Corps of Engineers

District Engineer



OVERALL VIEW OF DAM



VIEW OF DAM AND RAILROAD BRIDGE

TABLE OF CONTENTS

| PAGE |
|------|
| |
| 1-3 |
| 4 |
| 5-6 |
| 7 |
| 8 |
| 9-10 |
| 11 |
| |

FIGURES

Figure 1 - Regional Vicinity Map Figure 2 - Geologic Map Figure 3 - Silver Lake Spillway, Milford, Delaware (design drawing)

APPENDIX

| Photographs | | |
|---------------------------------------|-----|-------------|
| | | A-1 - A-4 |
| Field Inspection Report | -14 | A-5 - A-13 |
| Hydrologic and Hydraulic Calculations | | A-14 - A-37 |

PHASE I INSPECTION REPORT NATIONAL DAM SAFETY PROGRAM NAME OF DAM SILVER LAKE DAM ID# DE 00041

SECTION I - PROJECT INFORMATION

1.1 GENERAL

- a. <u>Authority</u> This report is authorized by the Dam Inspection Act, Public Law 92-367, and has been prepared in accordance with contract #DACW61-78-C-0052 between O'Brien and Gere Engineers, Justin and Courtney Division, and the United States Army Corps of Engineers, Philadelphia District.
- b. <u>Purpose of Inspection</u> The purpose of this inspection is to evaluate the structural and hydraulic condition of Silver Lake Dam and appurtenant structures, and to determine if the dam constitutes a hazard to human life or property.

1.2 PROJECT DESCRIPTION

a. <u>Description of Project</u> - The spillway is a semi-circular sheet pile overflow structure approximately ninety (90) feet in length. The sheeting section is anchored at each end by massive concrete abutments of a railroad bridge which was constructed in the year 1913. Immediately downstream, the railroad bridge is adjoined by a newly constructed highway bridge.

According to a design drawing (see Figure 3) provided by the Delaware Department of Natural Resources and Environmental Control (DDNREC), Division of Soil and Water Conservation, a sloping clay blanket rests against the upstream face of the vertical sheeting.

The downstream slope of the spillway is protected with a concrete apron. The apron extends through the waterway passage of the railroad bridge and terminates upstream of the highway bridge at an area of dumped riprap.

A forty-eight inch diameter pipe is located through the sheeting on the left (looking downstream) side of the dam. The plan indicates that flow through this pipe is controlled by means of baffle boards that can be installed manually.

- b. <u>Location</u> Silver Lake Dam is located on the Mispillion River in Milford, Kent County, Delaware. The reservoir formed by the dam extends to the Haven Lake Dam which is located about one-half mile upstream.
- c. <u>Size Classification</u> According to the design drawing and data provided, the maximum height of the spillway is ten (10) feet; the reservoir storage at the spillway crest is approximately 60 acrefeet. In accordance with the <u>Recommended Guidelines for Safety Inspection of Dams</u>, Silver Lake Dam is in the small size category.
- d. Hazard Classification Due to urban development downstream of the dam, a significant number of human lives could be in jeopardy should the dam fail. Therefore, in accordance with the Recommended Guidelines for Safety Inspection of Dams, Silver Lake Dam is in the high hazard potential category.
- e. Ownership The dam is owned by the DDNREC and operated by the Division of Fish and Wildlife.
- f. <u>Purpose of Dam</u> According to DDNREC, Division of Soil and Water Convervation, the purposes of the dam are flood control, water supply and recreation.
- g. <u>Design and Construction History</u> The spillway was designed by the Delaware State Highway Department for the DDNREC, Division of Fish and Wildlife, and construction was completed in 1964.
- h. <u>Normal Operational Procedures</u> The reservoir is maintained at a fixed level. According to DDNREC, Division of Soil and Water Conservation, the 48 inch diameter discharge pipe is not being used.
- 1.3 <u>PERTINENT DATA</u> (From data furnished by DDNREC, Division of Soil and Water Conservation and the United States Army, Corps of Engineers)
- a. <u>Drainage Area</u> The drainage area determined from United States Geological Survey (USGS) Quadrangle Maps is about 30 square miles.
- b. <u>Discharge at Damsite</u> No records of maximum discharge were made available.

c. <u>Elevation</u> (feet above MSL)

Top of Spillway - 6.65 Streambed at Dam - 0.65 Invert of Reservoir Drain - 0.65 (48-inch diameter pipe) Top of Railroad Embankment - 13 (estimated)

d. Reservoir Data (Water Surface Elevation at Spillway Crest)

Storage - 60 acre- feet Area - 30 acres (from USGS Quad Sheet)

e. Spillway

Type - Steel Sheet Pile
Length - 90 feet
Structural Height - 10 feet
Slopes - Upstream 1½ Horizontal to 1 Vertical
(estimated from plans)
Slopes - Downstream - 2 Horizontal to 1 Vertical
(estimated from plans)

f. Regulating Outlet

48-inch diameter pipe, invert elevation 0.65 feet

SECTION 2 - ENGINEERING DATA

2.1 DESIGN

A design drawing was provided by the DDNREC, Division of Soil and Water and is reproduced herein as Figure 3.

2.2 CONSTRUCTION

No construction information was made available.

2.3 OPERATION

According to the DDNREC, Division of Soil and Water, the reservoir is maintained at a fixed level. The 48-inch diameter reservoir drawdown pipe is not operated under normal conditions.

2.4 EVALUATION

Design calculations relative to the dam are unavailable.

SECTION 3 - VISUAL INSPECTION

3.1 FINDINGS

- a. General The visual inspection of Silver Lake Dam was conducted on May 25, 1978. The depth of water flowing over the spillway at the time of inspection was about 0.2 feet. The weather was clear and the temperature was about sixty degrees. No underwater areas were inspected.
- b. <u>Spillway</u> The spillway is constructed of steel sheeting placed in a semi-circle. The sheeting is in good condition: horizontal and vertical alignment indicate no apparent movement in the structure. The concrete apron on the downstream side of the spillway appears to be free from cracks and spalls in the portions visable. However, a depression at the center of the apron was noted during the inspection. This depression is not indicated on the design plan. The plan, however, does indicate a notch in the sheeting which was not observed during the inspection.

The 48-inch diameter pipe located on the left side of the spillway was not discharging at the time of inspection. The baffle boards which control flow through this pipe could not be observed due to the water level.

c. Non-Overflow Section - The spillway is anchored by the concrete wing walls of a railroad bridge; the interconnection between the sheet piling and the wing wall is made by placement of a concrete plug at both ends of the spillway. The concrete plugs appear to be in good condition; no seepage was observed at the joints.

The wing walls of the railroad bridge show significant deterioration and structural stress. Concrete aggregate is exposed on the top surface of the wing walls and major horizontal and vertical cracks extend throughout the wing walls and endwalls of the concrete abutments. Aggregate is exposed in the walls in the lower half of the vertical height.

A new concrete highway bridge, which appears to be in excellent condition, is located immediately downstream of the railroad bridge. Three corrugated metal pipe arches, each with a span of about fifteen feet, form the waterway under this bridge.

The earth embankment portions of both bridges appear to be in good condition. Although the slopes are unprotected, no indication of seepage, erosion or instability were noted.

- d. Reservoir Area The reservoir perimeter is sparsely developed and supports a dense growth of brush and trees. No indication of slope instability was noted during the inspection.
- e. <u>Downstream Channel</u> The left bank of the outlet channel downstream of the highway bridge is lined with steel sheet piling for a distance of about three hundred feet. The right bank in the same area is protected with broken concrete slabs which serve as riprap slope protection. Commercial establishments are located on the property adjacent to both banks. Further downstream, the channel continues through the community of Milford.

The Mispillion River downstream of the dam is subject to the tidal influence of the Delaware River.

3.2 EVALUATION

No significant deficiencies relative to the spillway were noted during the Phase I Visual Inspection.

The concrete wing walls supporting the railroad bridge abutments show indications of structural stress. However, the recently constructed highway bridge located immediately downstream of the railroad bridge appears to be in good condition and may act as a second dam in the event of failure of the railroad bridge.

SECTION 4 - OPERATIONAL PROCEDURES

According to the DDNREC, Division of Soil and Water, the reservoir is maintained at a fixed level. The 48-inch diameter low level discharge is closed and is currently not in use. A review of the design plan indicates that handles are provided on the baffle boards to allow for manual removal. No flood warning system is in existence.

SECTION 5 - HYDRAULIC/HYDROLOGIC

In accordance with the Recommended Guidelines for Safety Inspection of Dams, the Spillway Design Flood used to evaluate the hydraulic capabilities of Silver Lake Dam is the Probable Maximum Flood (PMF). The PMF was estimated from probable maximum precipitation data published in Hydrometeorological Report No. 33.

Rainfall data was modified to reflect storm pattern and basin size by using standard factors. Snyder coefficients were provided by the Department of the Army, Philadelphia District, Corps of Engineers. This data was developed and entered into the HEC-I computer program.

Due to the relationship between Haven Lake Dam (DE 00042) and Silver Lake Dam, the reservoirs were routed in series: the discharge hydrograph for Haven Lake Dam being used as the inflow hydrograph to Silver Lake Dam. The additional drainage area contributing to Silver Lake is about 0.6 square miles. It is not considered significant to the analysis.

The flood routing performed indicated that the maximum discharge is about 44,700 cfs and that the railroad embankment would be overtopped by a maximum depth of about 10 feet. The duration of overtopping is about fourteen (14) hours. This is based on the assumption that no other overflow areas exist along the shoreline. Further analysis reveals that the embankments would be overtopped for all storms exceeding approximately fourteen (14) per cent of PMF.

A drawdown analysis was performed to determine the time required to drain the reservoir. The 48-inch diameter pipe was used as the discharge structure for this analysis. The crest elevation was assumed as the starting water elevation and inflow was considered to be negligible. Under these conditions, the estimated time to drain the reservoir is thirteen (13) hours. This represents a minimum time with no consideration given to downstream constraints such as safe discharge velocities or flows.

SECTION 6 - STRUCTURAL STABILITY

6.1 EVALUATION OF STRUCTURAL STABILITY

a. <u>Visual Observation</u> - No indications of structural stress were evident during the inspection of the sheet piling spillway. A depression in the apron downstream of the center of the sheeting was noted, but it could not be determined whether this was by design or due to foundation settlement.

The concrete walls of the railroad bridge abutments which anchor the spillway sheet piling appear to be in poor structural condition.

- b. Design and Construction Data- A design drawing was provided by the DDNREC, Division of Soil and Water Conservation. Design data and information relative to the hydrologic and hydraulic computations are not available.
- c. Operating Records Operating records were not made available.
- d. <u>Post Construction Changes</u> No post construction changes have been reported.
- e. <u>Seismic Stability</u> Silver Lake Dam is located on the Mispillion River in the Atlantic Coastal Plain physiographic province. The topography reveals a gently, rolling land surface with elevations ranging from sea level to about sixty feet (MSL). Foundation materials consist of recent alluvium deposits and silty to clayey sands and granular unconsolidated sediments of the Pleistocene Columbia formation. Bedrock is not a consideration for foundation conditions at this location.

The site is located within zone one as shown on the Seismic Zone Map of Contiguous States. Projects located in this zone require no earthquake analysis provided they are not within the influence area of an active fault.

f. Evaluation - The stability of the dam is dependent in part upon the ability of the massive railroad bridge abutments to support the steel sheeting. The structural condition of the concrete walls of the railroad bridge is poor. Additional stability analysis should consider the three structures (spillway, railroad bridge and highway bridge) acting in series.

Hydrological and hydraulic studies indicate that the PMF would overtop the embankment for a considerable period of time. It is reasonable to assume that the embankments were not designed to withstand an overtopping condition. The possibility of embankment failure under this circumstance is significantly increased by the period of time that the embankment is exposed to overtopping. A stability analysis of the railroad bridge structure and evaluation of embankments under these conditions is beyond the scope of a Phase I Report.

SECTION 7 - ASSESSMENT/REMEDIAL MEASURES

7.1 DAM ASSESSMENT

- a. <u>Safety</u> The spillway is hydraulically inadequate to pass the PMF without overtopping the railroad bridge embankments; the estimated capacity of the spillway is about fourteen (14) per cent of the PMF. During the period of overtopping, failure of the railroad embankment is a possibility.
- b. Adequacy of Information Information relative to the structural design of the spillway and railroad is unavailable.
- c. <u>Urgency</u> Further Hydrological/Hydraulic evaluation of the dam is recommended within a reasonable period of time.
- d. Additional Investigations Hydrological/Hydraulic studies should be made to determine the additional discharge capacity necessary to pass at least the $\frac{1}{2}$ PMF without damaging the railroad embankments.

7.2 REMEDIAL MEASURES

- a. Remedial measures that should be considered include increasing the length of the spillway structure and providing an additional waterway passage to pass at least $\frac{1}{2}$ PMF without overtopping of the embankments.
- b. <u>O&M Maintenance and Procedures</u> A regular maintenance program should be established to:

Monitor any changes in the structural condition of the railroad bridge

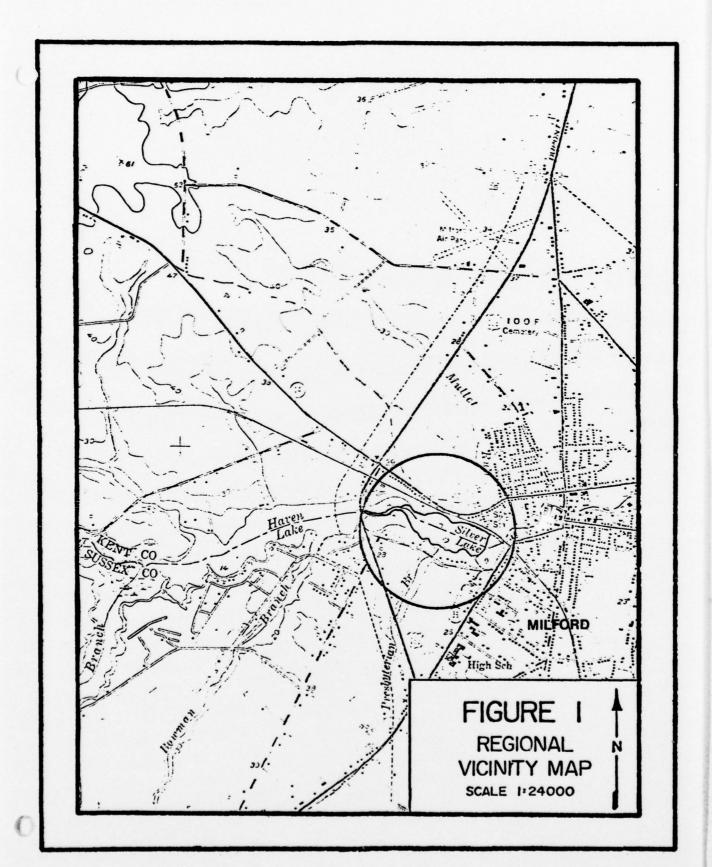
Regularly operate the regulating mechanism on the discharge pipe

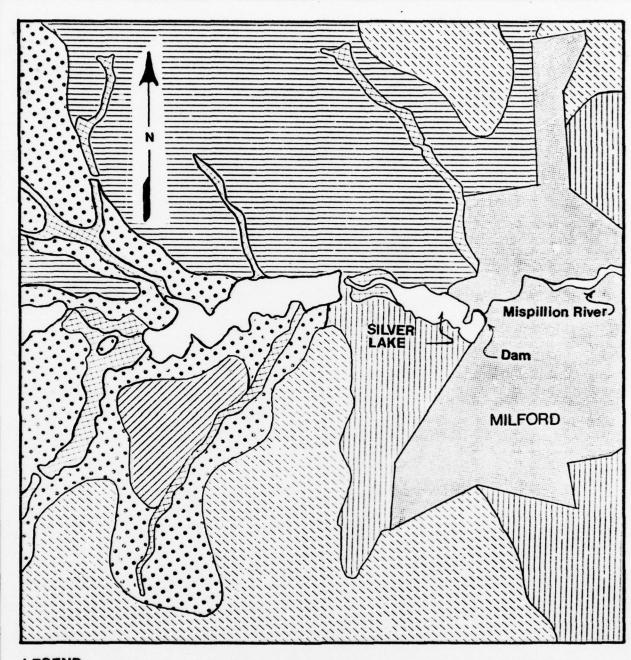
Maintain a controlled vegetation cover on the sideslopes of the railroad embankment.

FIGURES

(

0





LEGEND

AM24-Sandy and silty soil

AM2 - Sandy soil

Milford, DE

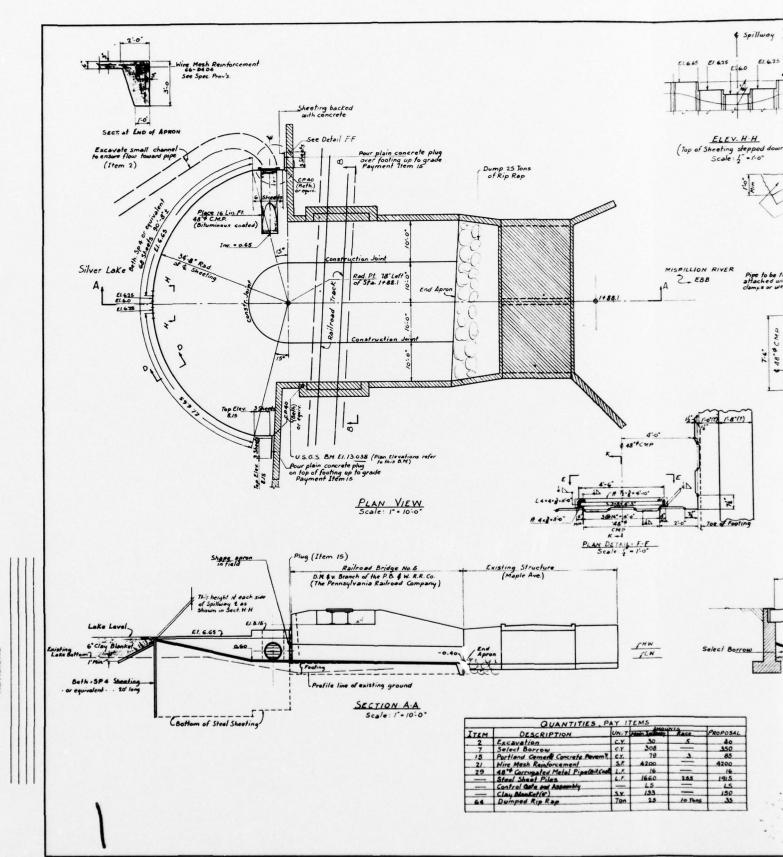
AM2/24- Sandy soil with some silt

AM 23 - Sandy soil, poorly graded

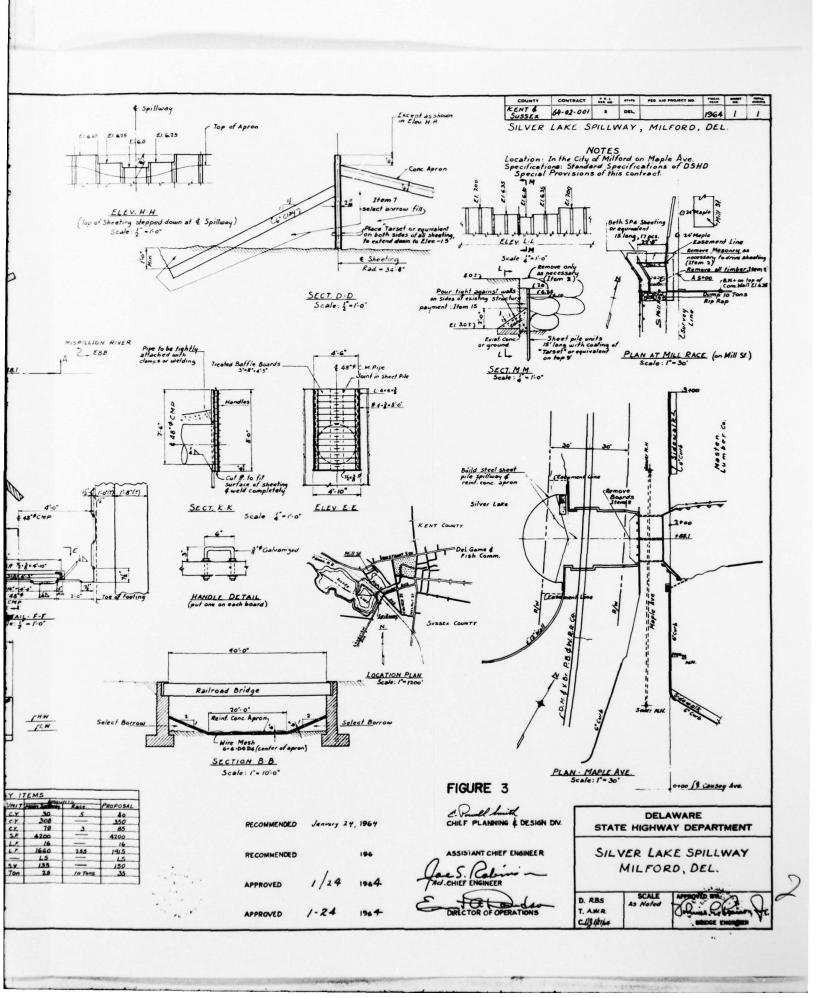
AR-Z-Alluvial gravel, sand silt and clay; rich in organic material

AM12/23-Gravelly, sandy soil; poorly graded

FIGURE 2
GEOLOGIC MAP



VISIONS



APPENDIX

PHOTOGRAPHS



DEPRESSION AT CENTER OF DAM



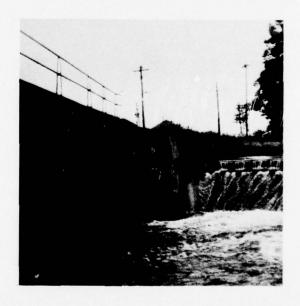
DISCHARGE PIPE AT LEFT ABUTMENT OF DAM 4

A-2

08 03 44



CRACK IN RAILROAD BRIDGE WINGWALL (LEFT ABUTMENT)



VIEW OF CRACK AND EXPOSED AGGREGATE IN RAILROAD BRIDGE ENDWALL (RIGHT ABUTMENT)



FLOW AT DOWNSTREAM HIGHWAY BRIDGE



VIEW OF DOWNSTREAM CHANNEL

FIELD INSPECTION REPORT

6

(0

Check List Visual Inspection Phase 1

| | Name Dam Silver Lake Dam County Kent St | State Delaware Coordinators Division Engineer |
|----|---|---|
| | Date(s) Inspection May 25, 1978 Weather Sumy Te | Temperature 65° |
| | Pool Elevation at Time of Inspection 6.25 M.S.L. Te | Tailwater at Time of Inspection N/A M.S.L. |
| | Inspection Personnel: | |
| | Mr. George C. Elias | |
| A- | Mr. Frank E. Falcone | |
| 6 | Mr. Richard E. Horvath | |
| | Mr. Richard E. Horvath | orvath Recorder |
| | | |

Accompanied by:

Mr. Krishna G. Patel, Division Engineer, Delaware Department of Natural Resources and Environmental Control, Division of Soil and Water Conservation.

CONCRETE/MASONRY DAMS

(

| VISUAL EXAMINATION OF | OBSERVATIONS | REMARKS OR RECOMMENDATIONS |
|--|---|--|
| SEE PAGE ON LEAKAGE | | |
| STRUCTURE TO ABUTHENT/EMBANCMENT JUNCTIONS | No seepage or erosion was evident at the structure/embankment junction. The spaces between the sheeting and concrete bridge abutment walls appear to be effectively closed by concrete plugs. | |
| DRAINS -4-V | None noted. | |
| WATER PASSAGES . | No indication of erosion or cracks were observed in the concrete apron of the spillway. | A depression in the concrete apron was observed. No depression was shown on the plans. |
| FOUNDATION | Not observed. | |

CONCRETE/MASONRY DAMS

0

| VISUAL EXAMINATION OF | OBERSVATIONS | REMARKS OR RECOMMENDATIONS |
|---|---|----------------------------|
| SURFACE CRACKS CONCRETE SURFACES | No cracking was noted in the concrete portion of the spillway. However, significant cracking and spalling were noted in the wingwalls and endwalls of the supporting railroad bridge abutment. | |
| STRUCTURAL CRACKING | Significant structural cracking was noted in the concrete wingwalls and endwalls of the supporting railroad bridge abutment. | |
| VERTICAL AND HORIZONTAL ALIGNÆNT P O O | Vertical and horizontal alignment of the steel sheeting appeared to be good. | |
| NONOLITH JOINTS | N/A | |
| CONSTRUCTION JOINTS | Concrete plugs were apparently cast directly against the existing concrete wingwalls of the railrod bridge. No joint material was observed in the joints. No movement was evident along the joints. | |

EMBANKMENT

| VISUAL EXAMINATION OF | OBSERVATIONS | REMARKS OR RECOMMENDATIONS |
|---|--|----------------------------|
| SURFACE CRACKS | None Noted. | |
| UNUSUAL MOVEMENT OR CRACKING AT OR BEYOND THE TOE | None Noted. | |
| 8-4 | | |
| SLOUGHING OR EROSION OF ENLANCIENT AND ABUTHENT SLOPES | None Noted. | |
| A-9 | | |
| VERTICAL AND HORIZONTAL ALINEMENT OF THE CREST | The alignment of the railroad embankment showed no indication of settlement and appeared to be in line horizontally. | |
| RIPRAP FAILURES | N/A | |

| | REMARKS OR RECOMITINDATIONS | ag ag | | | | |
|--------------|-----------------------------|---|-----------------|------------------|---|----------------|
| OUTLET WORKS | OBSERVATIONS | No cracking or spalling was observed in the portions of the concrete apron visible. | Not observed. | N/A. | The slopes of the outlet channel are protected for about 400 feet downstream; steel sheeting on the left bank, broken concrete slabs on the right bank. | N/A |
| 0 | VISUAL EXAMINATION OF | CRACKING AND SPALLING OF CONCRETE SURFACES IN OUTLET CONDUIT | INTAL STRUCTURE | OUTLET STRUCTURE | OUTLET CHANNEL | EMERGENCY CATE |

| (| | • |
|-----------------------|---|--|
| | UNGATED SPILLWAY | The state of the s |
| VISUAL EXAMINATION OF | OBSERVATIONS | REMARKS OR RECOMMENDATIONS |
| SHEETPILE WEIR | The steel sheeting which forms the crest shows only minor signs of corrosion. | |
| | | |
| APPROACH CHANNEL | N/A | |
| | | |
| DISCHARGE CHANNEL | N/A | |
| BRIDGE AND PIERS | N/A | |
| | | |
| | | |
| 0 | | 0 |

STATE NO.

| VISUAL EXAMINATION OF | OBSERVATIONS | REMARKS OR RECOMMENDATIONS |
|-----------------------|--|----------------------------|
| SLOPES | The reservoir slopes are well covered with vegetation and no erosion or slope failure was noted. | |
| SEDIMENTATION | The degree of sedimentation could not be determined. | |
| | | |
| | | |

| | DOWNSTREAM CHANNEL | - |
|---|---|----------------------------|
| VISUAL EXAMINATION OF | OBSERVATIONS | REMARKS OR RECOMMENDATIONS |
| CONDITION (OESTRUCTIONS, DEBRIS, ETC.) | The channel immediately downstream of the spillway is constricted by the crossing of two bridges. | |
| SLOPES | The channel slopes are protected by steel sheeting and broken concrete slabs for a distance of about 400 feet downstream. | |
| APPROXIMATE NO. OF HOMES AND POPULATION P | The downstream channel flows through the community of Milford, Delaware. The population of Milford is about 5,700. | |

HYDROLOGIC AND HYDRAULIC CALCULATIONS

(1



| SUBJECT | | | SHEET | BY | DATE | JOB NO |
|---------|--|-------------|---------------------|-------------------------|-----------------------|-------------|
| 0 | SILVER ARE DAM | ٨ | l. | <i>5′=′</i> π | | 1800 001 13 |
| | PMF COMPS | | | | | |
| | Drainage Area | = 30 59 | m:le | -\$ | | NIN Series |
| | PIMP - 6 hr d = 28," | urotion, 10 | ે ક્વ | miles s | | |
| | - Izahyetal "fit" r | | | | | |
| | adjusted PMP > | : [28"175 | 5(z e ¹ |)].ອເ | = 21 | ıl |
| | | | | | TO A | TT CABLE |
| | ### AND ASSOCIATION OF THE PROPERTY OF THE PRO | | CHIS PA | GE IS BEST (PY FURNISH | QUALITY PRACED TO DDC | |
| | | A-15 | | | | |
| 0 | | A-13 | | | | |



| SILVE? | 2 LAKE DA | am . | SHEET Z | DE H | DATE =/29/78 | 1800 00 i |
|------------|-----------|---------------------------------------|---------------|----------|--------------|-----------|
| TIME (Hes) | % Ghr PMP | 26 Hr PMP | Imr 1 | PMP | | |
| 5 | .30 | 6.3 | 6.3 | 0 | | |
| 1.0 | .50 | 10.5 | 42 | (2) |) | |
| 1.5 | .58 | 12.2 | 1.7 | <u></u> | > | |
| 2.0 | .65 | 13.7 | 1.5 | <u> </u> | <u> </u> | |
| 2.5 | .70 | 14.7 | 1.0 | | b | |
| 3.0 | .75 | 15.8 | 1.1 | | 0 | |
| 3.5 | .80 | 168 | 1.0 | | 3) | |
| 4.0 | .85 | 17.9 | 1.1 | | (6) | |
| 45 | .88. | 18.5 | ها. | | (Z) | |
| 5.0 | .93 | 19.5 | | |) ; | |
| 5.5 | .96 | 20.2 | 7 | 9 | T . | |
| 6.0 | 1.00 | 21.0 | | | 10 | |
| | | PAGE IS BEST QUAL | ITY PRACTICAL | 3,143 | | |
| | THIS THIS | PAGE IS BEST QUAL COPY FURNISHED T | O DDG | | | |
| | | | A-16 | | | |

G O'BRIEN&GERE ENGINEERS

| SUBJECT | SILVER | LNE | DAM | | SHEET 3 | RE 1+ | 5/29/78 | JOB NO | 19 |
|---------------------------|--|----------|------------|------------|------------|----------|-----------|---------|-----|
| | Panea | ٠ | RUN | 01412 | 1 | ~ 54ES | | | |
| | -= | INC | 2 | 1115 | = | INC | | 1 | |
| 5_ | . 6 | | 0 | 0 | .6 | .6 | | | |
| 1.0 | 1.3 | 7 | 0 | 0 | 1.3 | .7 | | | - |
| 1.5 | 2.1 | 8 | .3 | 5 | 1.9. | .5 | | | |
| 2.0 | 3.7. | _1.\ | .8 | .5 | 2.4 | .6 | | | |
| 2.5 | 4.3 | 1.1 | 1.5 | .7 | | .4 | | | |
| 3.0 | 5.8 | 1.5_ | 2.6 | 1. 1 | 3.2 | .4 | • | | |
| 35 10.0 4.2 62 36 23 .6 | | | | | | | | | |
| 40 | 16.3 | 6.3 | _12.1 | 59 | 4.7 | . 4 | | | |
| 45 18.0 1.7 13.7 16 4.3 1 | | | | | | | | | |
| 50 19.0 1.0 14.7 * * | | | | | | | | | |
| 5.5 | 20.0 | 1.0 | 15.6 | .9 | | 1 | | | |
| 60 | 21.0 | 1.0 | 16.6 | .9 | _ | | * | | |
| | | | | | * 4 | • 1000 | | | |
| | | | | | | | ninora i | | · · |
| | | | | | | | 2"/bc | | |
| | *** ********************************** | | | | CN | = 70 | | | |
| | 321101 | er's Par | AMETE IS | | | | | | |
| | Ct. | e a | nd 640 | Cp = 310 | | Provided | by the I | icpt of | |
| | L= | 8.7 m | les Le | A = 4.35 m | iles | the Amy | Pin ! Dis | ty Cape | ÷. |
| | | | A) 3 = 2.6 | | | Engra | | | |

Cp = .48

A-17 THIS PAGE IS BEST QUALITY PRACTICABLE FROM COPY FURNISHED TO DDC

G O'BRIEN&GERE ENGINEERS

| SUBJECT | | SHEET BY | | DATE JOB NO |
|------------------------------|----------------------|----------|---------|--------------------------|
| SILVER LAKE DAN | ^ | 4 1 | REL | 5/29/78 1800.001 3: |
| | | | | |
| STAGE - STORAGE | | | Feen | usas ovodronale |
| | | | Shee | + , 71/2 min series |
| | | | | |
| Area @ E' | 9 = 303 | 2 Ac | _ Assur | me spillway crost |
| Area @ E | | | e. | ΔΑR=4/ F+ = 15.6Ac/F+ |
| | | | | 1 |
| Azzume Area | Uaries | linearly | with | stage |
| A = | (45.9-20.3 |) d + 3 | E | |
| | 15.6 d | +303 | | |
| | 5 = (A | | | |
| · <1 | = 7.8 d ² | | ٨ | |
| | 7.8 0 | T 20.2) | 4 | |
| STAGE | <u>d (F+)</u> | | STORA | KIE (ACF+) |
| 665 | | | 0 | |
| 8.65 | · 2 | | 91 | |
| 10.65 | 4 | | 246 | .0 |
| 12.65 | 6 | | 462 | (~ |
| 14.65 | 8 | 4.47 | 741 | .6 |
| 16.65 | 10 | | 100 | 3.0 |
| 17.0 | 10.35 | | 114 | 52 |
| 18.0 | 12.35 | | 156 | 3.9 |
| 21.0 | 14.35 | | 204 | 1.0 |
| 24.0 | 17.35 | | 287 | 4.0 |
| THIS PAGE IS BEST QUALITY P. | RACTICABLE | A-18 | | |

JUSTIN & COURTNEY, INC.

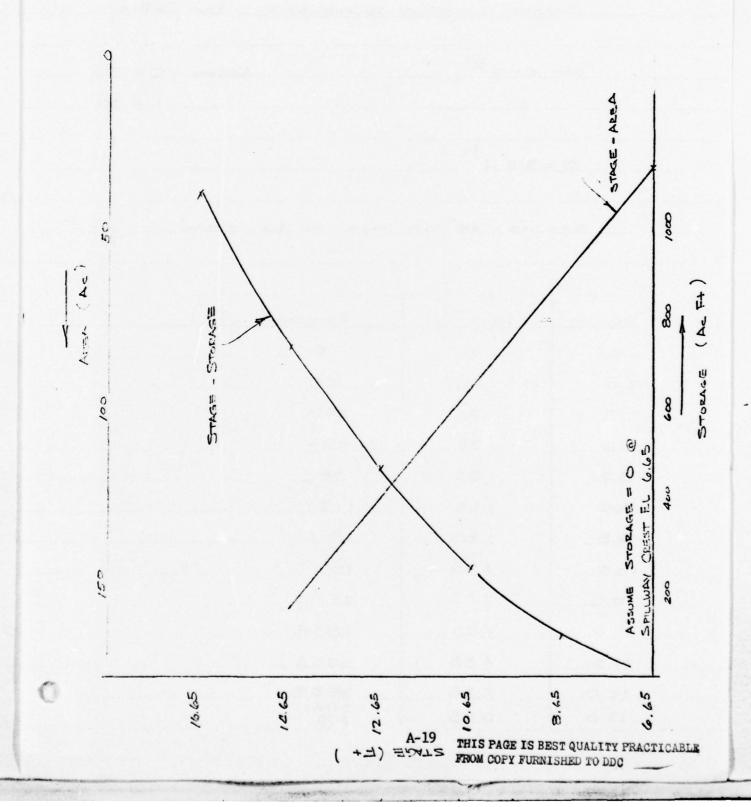
Division of O'Brien & Gere Engineers, Inc. SHEET NO. 5

PHILADELPHIA, PA

DATE 5/29 /78

PROJECT______ Silver Lake Dam

CHECKED BY_





THIS PAGE IS BEST QUALITY PRACTICABLE FROM COPY FURNISHED TO DDC

| SUBJECT S. IVE.TZ. | LAKE DAM | | SHEET | RE IL | DATE 5/29/78 | JOB NO 1800,001 -1 | | | | |
|---|------------------|--------|-------|---------|-----------------|--------------------|--|--|--|--|
| STAGE - DISCHARGE RELATIONSHIP - Dam Spillway | | | | | | | | | | |
| Q= | CLH ^¾ | | | Assun | Ne C= | 3.5 | | | | |
| Q: | = 315 H 3/2 | | | | | | | | | |
| A.S.3 | SUMB 48" dia | PIPE | tu k | se clas | ed | | | | | |
| Filev | Hend (ff.) | Dis | LHLYS | = (cfs | <u>.</u>) | | | | | |
| 6.65 | | | 5 | | | | | | | |
| 7.0 | .35 | 6 | 5 | | | | | | | |
| 7.5 | .85 | 24 | 6 | | | | | | | |
| 8.0 | | 49 | 4 | | | | | | | |
| 8.5 | 1.85 | 79 | 3 | | | | | | | |
| 9.0 | 2,35 | . 11.3 | .5 | | | | | | | |
| 9.5 | 2.85 | 15 | 6 | | | | | | | |
| 10.0 | 3,35 | 193 | 31 | | | | | | | |
| 10.5 | 3.85 | 238 | 50 | | | | | | | |
| 11.0 | 4.35 | 28 | 58_ | | | | | | | |
| 11.5 | 4.85 | 330 | 65 | | | | | | | |
| 120 | 5.35 | 389 | | | | 0 | | | | |
| 13.0 | 6.35 | A-20 | 40 | | | | | | | |



THIS PAGE IS BEST QUALITY PRACTICABLE

FROM COPY FURNISHED TO DDC

| SUBJECT | | | | SHEET | BY | DATE | JOB NO | | | |
|--|---------|------------|--|-----------------|------------|------------|-----------------|--|--|--|
| 4 | SILVER | LAKE DAY | ۸ | 6A. | REH | 6/14/78 | CE1-100 0031 | | | |
| | | | | | | | | | | |
| STAGE - DISCHARGE PELATIONISHIP - PRINCIPLE BRIDGE | | | | | | | | | | |
| | STAGE - | DISCHARSE | KELATIONSHIP | - KN K | Sec Bei | <u>62</u> | | | | |
| | | | | | | | | | | |
| | | El 13 | Top of Embonk | rent Eleva- | tions are | estimate | 4 | | | |
| | | | Law Chord | | | | | | | |
| | | ELSIS | Leas Choras | trom | - plan | arawing | | | | |
| | | | | | | | | | | |
| | | E1 0.65 | incert- | Flex | A 400 = 4 | 0 x 9 = 30 | ,o [†] | | | |
| | | | | <u></u> <u></u> | p = 98 | 1 | | | | |
| | H=(1 | + Ke + 29 | $\frac{5 n^2 L}{1.33}$ $\frac{\sqrt{2}}{2c_1}$ | r= | 367 | 1.33 = 5. | (a 4 \ | | | |
| | | | d | | 20' | | | | | |
| | ٧ | = \ 42.0 | , H | | = .015 | | | | | |
| | | | | | | | | | | |
| | | | | | = .E | , | | | | |
| | | | | : 4. | sons TM | =25_ | | | | |
| | Elex | <u>H</u> | | 0 (cfs) | | | | | | |
| | 13 | 3.5 | 12.7- | 4392 | | - antro | | | | |
| | 12 | 2.5 | 10.3 | 3708 | | J. Wo | | | | |
| | | 1.5 | 80 | 2880 | | | | | | |
| | 10 | .5 | 4.6 | 1656 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | , | | | |
| | Fo | or simplif | ication , + | the spillus | y has be | en assym | red | | | |
| | to cent | ol up to e | lev 11.0 (no | o tailwater | is consid | lered). | Azove | | | |
| | elev 11 | .O pres | sure and w | en flour (| relative t | o the ran | lroad | | | |
| | | | sumed to c | | | | | | | |
| _0 | was u | sed) | 25.44 | | e: | shimated. | | | | |
| | | - | Down = C | 1 1 3/2 = | 3/45-1 | 113/2 = 13 | 100 H3/2 | | | |
| | | | · A- | 21 | J(AGG) | H 12 | 2011 | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | **** | | | | | |



THIS PAGE IS BEST QUALITY PRACTICABLE FROM COPY FURNISHED TO DDC

| SUBJECT | | | | | | | | EET | BY | | DATE | JOB | |
|--------------------------|--------|--------------|---------|------------|------|------|--------|------|------|-------|--------|----------|-------------|
| | SI | LVER | LAKE | DAM | | | 4 | B | RE | П | 6/14/7 | ह ।ह | : e 100.00 |
| - | | | Ressure | Flore |) | | | | | UEIR | Flow | | |
| | | | | | | | | | | | | | |
| | Flev | | HP | <u>V-1</u> | | Ds | ct 2) | - | WH | | Dis | (cfs) | Dis (total) |
| | 14 | | 4.5 | 13.8 | 5 | 4968 | 3 | _ | _1_ | | 120 | <u>د</u> | 6168 |
| | 15_ | | 5.5 | 15,3 | 5 | 550 | 8 | | 2 | | 339 | 4 | 8907 |
| | 16 | | 6.5 | 16.6 | 2 | 597 | 6 | | _3_ | | 623 | 5 | 12211 |
| | 17_ | | 7.5 | 178 |) | 640 | ප | | 4 | | 960 | | 16006 |
| | 18 | | 8.5 | 19.0 |) | 684 | 0 | | _5_ | | 1341 | 6_ | 2025(|
| 2.000 TO 2.000 Out and a | 19 | | 9.5 | 20. | 1 | 723 | ماه | | 6 | | 1763 | ص | 2487 |
| | 20 | | 10.5 | 71. | 1 | 759 | 360 | | _7_ | | 22 22 | 4 | 29820 |
| | 21 | | 11.5 | 22 | 1 | 795 | عاة | | 8 | | 27 [5 | 53 | 35.105 |
| | 22 | | 12.5 | 23 | 0 | 828 | 30 | | 9 | | 32 10 | رن | 4068 |
| | 23 | | 13,5 | 23 | 9 | 86 | 04 | | 10 | | 379 | 47 | 4655 |
| | 24 | | 14. 5 | 24. | ප | 897 | 18 | | 1,1 | | 437 | 79 | 5270 |
| | Сомь | <u>075 k</u> | INPUT | | | | | | | | | | |
| | | | Т | | | | Γ | Т | | | | | |
| ST | FAGE | 6.55 | 7 | ŋ | 11 | 13 | 15 | + | 17 | 19 | 21 | 24 | E+ |
| St | CRACE- | 0 | 12 | 114 | 279 | 507 | 780 | 1 | 14.9 | 1564 | 2041 | 2874 | A.F+ |
| Dis | SHARE | 0 | 65 | 1135 | 2853 | 4392 | පීම | 2 10 | 8000 | 24872 | 35109 | 5270 | 7, cF5 |
| | | | | | | | | | | | | | |
| | | | | | | | | - | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | A | -22 | | | | | | |

JUSTIN & COURTNEY, INC.

Division of O'Brien & Gere Engineers, Inc.

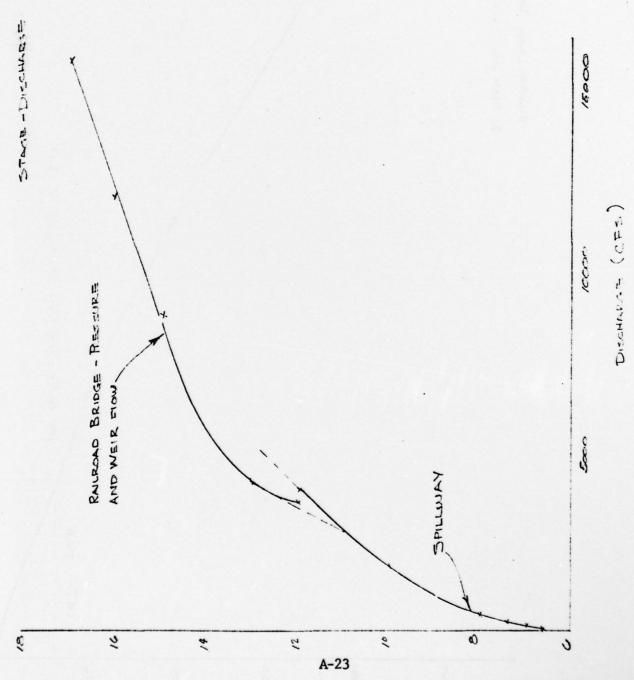
PHILADELPHIA, PA

FNGR 3 DAM

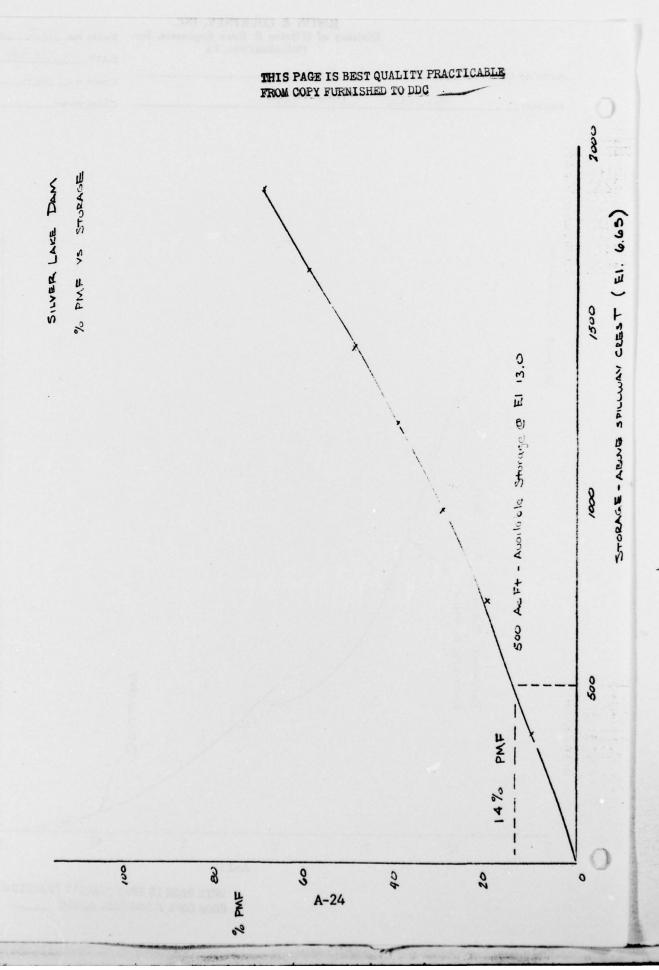
LAKE

SILVER

CHECKED BY



THIS PAGE IS BEST QUALITY PRACTICABLE FROM COPY FURNISHED TO DDC



| | GINEERS | | FROM COPY | FURNISH | ED TO DDC | | |
|---|------------|------------|-----------|---------|-----------|----------------|---------------------------------|
| SUBJECT | Suver | LAKE DAM | | SHEET 7 | BY ₽EH | DATE | JOB NO 1300 001 199 |
| | JICV-R | -22 | | | | ched | |
| | RESERVOIR | DRAWDOWN | ANALYS | :15 | | | |
| | | ge @ spllv | | | (@ A. | - F+ | |
| | | e are lo | | | | | |
| | | of water | | | | | - /- 1 |
| | Сертп | O 1 Wa 1cr | Spirit | may = | - 6.60 | -0.65 | - 0 |
| | Δ | ne surface | 0 | | | | |
| *************************************** | | ne Sortaze | diel @ | | 0.63 = | | <u> </u> |
| | < | on through | 1-1- | 1 | . ال | |) |
| | Jee TI | ev moodi | lake | 1.0550 | we of a | | |
| • | | | | | | | |
| | 1 | 2 | – | ı | | (30+X | $y_{(2)} + \frac{\times}{2}(4)$ |
| | di | 30 Ac | 7 6.65 | | | | |
| | 1 | 10 2 | 4.65 | | | | × + Z× |
| | | | 0.65 | ı | |) = 3. | |
| | | | 0.65 | | × | <u> = 10 A</u> | |
| | - L | ^ -(^ \ | | | | | |
| | Elev | Area(Ac) | | | | | |
| | | 30 | | | | | |
| | 565 | 20 | | | | | |
| | 4.65 | 1.0 | | | | | |
| · · · · · · · · · · · · · · · · · · · | 3.65 | 7.5 | | | | | |
| | 2.65 | 5.0 | 195 | | | | |
| | 1.65 | 2.5 | | | | | |
| 0 | 0.65 | O | | | | | |
| | | | A-25 | | | | |



| SUBJECT | | | | | SHEET | BY | DATE | JOB NO | |
|---------|-------|----------|---------------|---|-----------|-----------------------------|-------------|------------|-----------|
| | SILVE | 2 LAKE | MAC = | | 8 | PEH | 47/18 | 1800 | 001 79 |
| | | | | | | Check | a Das | BC | |
| | 8 | لم مامم | own @ | . 1 | / | | | | |
| | | | | | | | | | |
| | Ass | ume n | o tailwat | er cons | dition | , no inf | <u>ο</u> ω | | |
| | | | (cf x106) | | | | | | |
| | EL | Area | INCREMENTAL | | (c+s) | * (cf. | | (hrs) Time | |
| | - 51 | (Ac) | Stonge | HW | | - 4 | 344 | Time | |
| | 6.65 | 30 | | 6 | 115 | | | | • |
| | | | 1.742 | | | 95 | 5 | 5.0 | |
| | 4.65 | 10 | | 4 | 15 | | | | |
| | 4.05 | 10 | | | 1.5. | | | | |
| | | | .653 | | | 50 | > | 3.6 | |
| | 2.65 | 5 | | 2 | 25 | | | | |
| | | | .218 | | | 13 | | 4.7 | |
| | | | .610_ | | | | 3 | | |
| | 0.65 | 0 | | 0 | 1 0 | | : | | |
| | | | | | | | 13 | 3.3 hr | 5 |
| | | | | | | | | | |
| | | | | | | 1 | | | |
| | | | | M | inimom | drawdo | wn t | ime = 1 | 3 hrs |
| | | | | | | | | | |
| | * 0. | scharges | determin | ned fro | om c | alvect | CARAC | city ch | nets |
| | | • | | | | | • | | 1 |
| | | | by th | | | | | | |
| | or | d preser | rted in F | tand book | of Co | ncrete (| Culver | + Ape | Hydraulic |
| | Δ- | Sume | inlet co | ntral | head | oll en | trave | e | |
| | | SOITE | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 12000 | | | | |
| | | | | | | | | | |
| | | | ************* | | | OM ALLET THE | סס גרידי רו | ARLE | |
| | | | | THIS | COPY FURN | EST QUALITY ISHED TO DDC | INOTIO | | |
| | | | | | | | | | |
| | | | | | | | | | 0- |
| | | | | A-26 | | | | | |
| * | | | | | | | | | |

| | HAVEN LAKE DAM AND SILVER LAKE JOB SPECIFICATION NO | | DAM TNEY-DTV | ETPC IPLT IPRT NSTAN 2 0 | 9E PERFORMED LRTIO= 1 0 .60 .70 .80 1.00 | *************************************** | JPLT JPRT INAME 1 | RATIO ISNOW ISAME LOCAL 0.000 0 1 0 | OAK | 10 3.60 5.90 1.60 .90 | STRTL CHSTL ALSMX RTIMP 0.00 0.00 0.00 | NTA= 0 | 0 RTIOR= 1.00 5.84 AND R= 7.77 INTERVALS | 3. 3200. 2820. 2479. 2179. 6. 844. 777. 683. 601. 7. 244. 214. 188. 166. 6. 67. 59. 52. 46. |
|--|---|--|-----------------|--------------------------|--|---|-------------------|--|-----|-----------------------|---|--------|---|--|
|--|---|--|-----------------|--------------------------|--|---|-------------------|--|-----|-----------------------|---|--------|---|--|

| | | | | | | | | | | | | | | | | | | | | | | is i | | | | | | PRA | ct | 1CA | BL | E | | | | | | | |
|--|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-------|------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|-----|---------|----------------------|--------|---|----------|-----------|------|------|--------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2979. | 2467. | 187. | | |
| | | | | | | | | | | | | | | | | | | | TENGE . | | | | | | | | | | | | | | | | 1963. | 2806. | 213. | | |
| The second secon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | i | AL VOLUME 629812. | 16.27 | | 0 | 3192. | 243. | .99 | AL VOLUME |
| 1122. | 5309. | 10925. | 29789. | 39164. | 48280. | 47164. | 40313. | 36129. | 31924. | 24671. | 21688. | 16761. | 14734. | 12953. | 10010 | 8800. | 6800 | 5978. | 5255. | 4061. | 3570. | 2759. | 2426. | 1874. | 1648. | 1273. | 1119. | 865. | 662. | | 90090 | 13121. | 16.27 | • | 1.1. RTI | | . ~ | | 72-H0'JR TOT |
| .50 | 3.60 | 2.90 | 06. | 06. | 00.0 | 0.00 | 0.00 | 0.00 | 00.0 | 00.0 | 00.0 | | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 00.0 | | 1 | 24-HOUR 13121. | 16.27 | • | 01 | 4411. 403 | :: | | 24-HOUR |
| 2 30 . 70 | 30 | 9 | 50 | 200 | 300 | 99 | 909 | 30 | 90 | 9 | 0-30 | 300 | 09-1 | 200 | 900 | | 99 | 30 | 20 | 90 | 30 | 8 30 | 60 | 09 6 | 50 | 30 | 1 60 | 09 2 | 3 30 | | oot une | 6-HOUR 36419. | 11.29 | | AT STA | 4716. 40 | | | 6-HOUR |
| | - | - | - | | - | | 1 | - | - | | +- | | + | | • | | | 1 | 1 | | | | 1 | 1 | 1 | | | | - | | | PEAK \$ 48260. | 2 | | ROGR | 4828. | | | PEAK |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 35 | LNCHES | | 0.0 | 4573. | 526. | 145. | 350 |
| | | | | | | | | | | | | | | | | | | | | A-2 | 28 | | | | | | | | | | | | | | 0. | | 598. | 165. | |

| | (| | | | | | | | | | | | | | | | | | | | | | | TIFR | HIS | P. | AGE PY | IS FU | BI RN | ST | QU ED | 1 | it | | PRA | CTI | CA | BL | 8 | | | | |
|-------------|------|-------|------|------|---------|----------|---------------|-------|--------|--------|-------|-----------|-----------|-------|----------------|--------|--------|-------|------|-----------|------------|--------|---------------|--------|---------|-------|-----------|----------|------------|-----------|-----------------|-------|--------|--------|-------|----------|------------|-------|---|---------------|-----------|---------|-------|
| 1360 | 375 | - | | | | | | 8937. | 7401. | .0.02 | • 786 | | | | | 11916. | 9868. | 750. | | | | | | 14895. | 12336. | 937. | | | | | | 17874 | 14803. | 4 080. | 1125. | | | | | | 17270. | 4760 | 1312. |
| 1547 | 1,26 | • 924 | | | | | | 5890. | 8419. | 63614 | • | | | | | 7853. | 11226. | 853. | | | | | | 9816. | 140 32. | 1066. | | | | | | 11779 | 16639. | 4641 | 1279. | | | | | | 19645 | 5416 | 1693. |
| 1760. | | 2 2 | 35 | 7 | 125962. | 5208. | | 3278. | 9577. | -0402 | 199. | | 188944. | 7812. | | 4370. | 12770. | 970. | 265. | 1 | 2519 | 10415. | | 5463. | 15962. | 1213. | 331. | L VOLUME | 314906. | 13019. | | 4555 | 19155. | 5280- | 1455. | JMII IOA | 377887. | 9.76 | • | 361.0 | 22347. | 6160 | 1698. |
| 2002 | 1 11 | O 15 | | TOTA | 24. | 208. | | 1593 | 10839. | 2000 | 228. | OUR TOTAL | | 12. | | | 14452. | 1104. | 304. | OUR TOTAL | | 15. | RIIO S | | 18065. | 1380. | 380. | TOTA | | 19. | 9 0110 | | 21678. | 9009- | 1656. | | ; | .76 | | | 25291. | 7007 | 1931. |
| 2277 | 6.28 | . 73 | 173. | -27 | ~ | 208. 52 | FOR PLAN 1 | 758. | 12094. | 3410 | 260. | 7.2 | | | FOR PLAN. 1 | 1011. | 16125. | 1255. | 346. | 72 | | - | FOR PLAN 1 | 1263. | 20156. | 1569. | 433 | 72 | 65 | 019. 130 | | 1516. | 24188. | 6832. | 1683. | | | - | | FOR PLAN 1. | 28219. | 7971. | 2197. |
| 2591. | 200 | | .761 | -42 | ~ | 1614. 52 | STA 1 | 337. | 13232. | .030 | 295. | 2 | | | era . | .644 | 17643. | 1428. | 394. | 24- | 2 | = | STA 1-1- | 561. | 22054. | 1785. | .264 | 54 | | 9034. 130 | • | 673. | 26465. | 7772. | 590. | 20 | .851. 78 | | | | 30875. | 9067 | 2499. |
| 2947 | | 937. | .422 | 9 | • | 36 | HYDROGRAPH AT | 13. | 14149. | .0244 | 336. | PEAK 6-H | 84. 10926 | 75 | UVDOOCOADU AT. | | 18865. | 1625. | 448. | 9 | - | 72. | HYDROGRAPH AT | .6 | 23562. | 2031. | 260. | | - | 06 | TA MAROSONA | 1 | 26298. | 8841. | 2437. | 9 | 2 | 90+ | | HYDROGRAPH AT | 3 3 0 14. | 10314 | 2843. |
| 4352 | | 924. | .662 | PEA | | AC-FT | HYDR | 21. | 14484. | 9206 | 382. | • | = | AC-FT | dexa | 28. | 19312. | 1848. | .605 | • | 2FS 19312. | AC-FT | HYOR | 35. | 24140. | 2310. | 637. | 4 | CFS 24140. | 14. | | 42. | 28968. | 10056 | 2772. | ā | 2FS 28966. | NCHES | | HYDR | 33796. | -11733- | 3234. |
| 1415 | | 1051. | .062 | | SFS | AC | | 0 | 13719. | - 5720 | 435. | | SFS | 24 | | : | 18292. | 2102. | 579. | | SES | ₩C. | | : | 22865. | 2628. | 724. | 1 | | AC-FT | | | 27438. | 11440 | 3153. | | | INC | 2 | • | 32011. | 13346. | 3679. |
| 4 6 8 3 3 . | | 1196. | 330. | | | | | 9. | 11749. | 6506. | 494. | | | | | | 15666. | 2391. | .659 | | | | | : | 19582. | 2989. | 954. | | | | | | | 13013 | 3587. | | | | | | 27415. | -15182 | 4185. |
| 1 | | | | | | | | | | | | - | | | | | | | | | | A- | 29 | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | T | HI: | S P | AGE I | S BES JRNIS | TE | UAI D TO | TY DD(| PR | ACTIO | ABLI | | | | | | | | |
|----------------|------|--------|------------|--------|---------|---------------|---|-----------|-------|---|--------|--------|-------|-------|----------|---------|--------|-----|-------|----------------------------|----------|-------------|-----------|---------|----------------------|-------------|-------|--------|--------|------|------|------|-----|-------|
| | | | 27.010 | 19737. | 2440 | 1500. | | | | | 29789. | 24671. | 1874. | | | | | | : | | | | | | 38. | ~ | 3192. | 1 | | 150. | 220 | | | |
| | | | 1000 | 22451. | 6 | 1706. | | | | | 9632 | 28064. | 2132. | | | | | | | | | | | | 1. 24 | 686 | 35 | 7.8 | | .76 | 516. | 52. | | |
| AL VOLUME | = | 18227. | 0.16.0 | 25539. | 7040 | 1940. | | 503850. | 13.02 | | 10925. | 31924. | 2426. | 662. | _ | 629812. | 25039. | | : | THAME | 0 | | STORA | | 57. 4224 | 324 | 3740. | 436. | 117. | | 541. | 53. | 16. | |
| DUR TOT | 2 | 27 | RTI | 28903. | 8008 | 5207. | | 497. | 31. | : | 53 | 36129. | 2759. | 761. | OUR TOTA | 21. | 6039. | | | JPRT | | ISAME | TSK | 0000 | 90. 14 | 10 1 | 100 | 17 | = | 21 | 559 | 6.8. | 18. | |
| 9185. 91 | | 182 | FOR PLAN 1 | 32250. | 6016 | 2511. 692. | | 1497. 104 | 12 | | 2526. | 40313. | 3139 | 865. | UR 72 | :: | 3. 2 | | : | OUTING E JPLT | | IVG IRES | | 000-000 | 5 62 | PLAN 1, RTI | 9 | 618. | 152. | .6 | 318. | .62 | 21. | |
| 2 2 | | - | +. | 35286. | 036 | 787. | | 101 | 1 | | | 44108. | 3570- | 986. | 24-H | 131 | 260 | | • | HYDROGRAPH R IECON ITAP | POULTENE | 000 | LAG AMS | 0-0-0 | 5. 237 | 24.5 | m c | 747. | | 33. | 365. | 34. | 54. | 10 01 |
| AK 6-HOUR | | 1564 | 4 | 37731. | -11971- | 3249. | | 291 | 1445 | : | | 47164. | 4061. | | | | 18068. | | • | ICONP IE | ‡ | 0.0 0.0 CL | | | 26 | STATION | 3448. | | 197. | | 373. | 112. | 27. | |
| PEAK 11796. | 1 | 1 | 88 | 38624. | 1 | | - | FS 38624. | 2 | | 70. 37 | 48280. | 4620. | 1273. | PEAK | | | | | ISTAQ | | | NSTPS | 1 | 163. | | 2336. | 1132 | . 4.22 | 0 | **** | 137. | 31. | 7430 |
| 7 | ENGH | AC-FT | | 36584. | -15253r | 4204. | | CFS | AC-FT | 1 | 9. | 45731. | 5255. | 1449. | | 2001 | AC-FT | | : | | | | | | 0. 57. | 0 | 1970. | -1225. | 255. | | 347. | 165. | 35. | |
| | | | | 31331. | 17351. | 4783. | | | | | .0 | 39164. | 5978. | 1648. | | | | | A-30 | | | | | | STORAGE= OUTFLOW= | | 1343. | 1270 | 291. | | .042 | 193. | .00 | |

| | | | | | | | | | | | | | | • | | | | | | | | F | RIO | SP MC | AGE | FU | RN. | IS | r QU HED | TO | TY DD | C | RAC | TCA | BL | E | | | | |
|-------|-------|-------|-------|--------|--------|------|------|------|-------|-----------|----------|-----------------|---------|-------|-------|-------|-------|------|-------|------|------|-----|------------|----------|-----|-------|--------|-------|-------------|------|----------|------|------|-----------|--------------|----------|------------|--------|-------|-------|
| 763 | 5910. | 0 20 | 111. | | 316. | 757. | 360. | 101. | | | | | | 3125. | 2886 | 1252. | | 480 | A60. | 457. | 301 | | | | | 4643. | 11044. | 1.745 | | | 631. | 543. | 241. | | | | | 6137. | 4557 | |
| 1240. | 6268. | 5259. | 447. | | . 176. | 791. | 389. | 122. | | | | | | 1433. | 3254 | 1296. | | * | 6 | 493. | | | | | | 2070 | 12536. | 1409 | | | 361. | 588 | 265. | | | | | 2867. | 5042 | |
| 695. | 1075. | 2505 | 1 99 | 235. | AA. | 818. | 419. | 148. | 35 | AL VOLUME | -125234- | 5178. | | 1080. | 3661 | 1337. | 356 | 136 | -046 | 534. | 49. | | > 6 | 1766 | | 1245. | 14153. | 1573 | 498. | | 177. | 635 | 289. | AL VOLUME | 6504450 | 10354. | | 1321. | 5519 | |
| 303. | 7883. | 2833. | 1245. | .842 | | 846. | 452. | 177. | 37. | DUR TOT | -60 | 3.24 | TE 0 3 | 462. | 4103 | 1374. | 407 | 62 | 982. | 578. | 56. | • | 13. | 4.85 | | - 1 | 15781. | 1750 | 595 | | 1118. | 683 | 315. | 1 = | | 54. | RTEO 5 | 19727. | 5949 | |
| 132. | .6658 | 319A. | 1289. | Sub. | | R71. | 488. | 205. | 42. | 72- | 2 | 3.24 3 | 1 0 | 198 | 4573 | 1534. | 1 | | | | | 910 | | .85 | | | 17260. | 1938 | 719. | | 36. | 730 | 342. | | | | PLAN 1. RT | 330. | 6377 | |
| *64 | .0106 | 3600. | 1331. | 344. | STOR | 887. | 528. | 232. | | 24- | - | 3337. 51 | | 73. | 5058 | 1708. | -115 | STOR | 1049. | 672. | 74. | | | 3.20 4 | | - 96 | 18388. | 2135 | 677. | STOR | 13. | 770 | 371. | 32 | | 981. 103 | 2. | 122. | 7254 | 16.74 |
| 13. | .6688 | 4038. | 1369. | 398. | | 881. | | 256. | - 55. | * | - | 33.2 | STATION | 20. | 5535 | 1893. | 688. | | 1057. | 720. | 87. | | 14020- 103 | | | 26 | 18789. | 2335 | 1086. | | 1222. | 802 | 131. | 1 6 | - | 69 | STATTON | | | |
| 2. | .0969 | 4505 | • | 467. | | 914. | 617. | 279. | 63. | | 6 | INCHES AC-FT | | | 5961. | 2088. | 838 | | 1027. | 762. | 104. | | | INCHES | | | 17887. | 2626 | 1216. | | 11911 | 833 | 431. | | TACAGE TOTAL | AC-FT | | 9.503. | 9387 | |
| | 5083. | 10667 | 1681. | 555. | | 675 | 666. | 305. | 72. | | | INC | | | 6406 | 2288. | 1033 | | 926. | 795. | 126. | | | INC | | | 15141. | 2967 | 1262. | | .096. | 869 | 188. | | TNL | AC | | 19504. | 10677 | |
| | 3291. | 5471 | 1865. | . 667. | | 497 | 713. | 331. | 950- | | | | | • | 7286. | 2551. | 1206- | • | 727. | 826. | 153. | | | | | | 9626. | 1345 | 1305. | | 906 | 606 | 502. | | | | | 14342. | 12163 | **** |
| - | | - | | | | | | | | | | | | | | | | | | | A | -31 | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | TH: FR | IS | PA(| Υ | IS FUF | BES NI: | ST (| UJ D | ALÎ TO | DD | PI C | RAC | TIC | ABL | 3 | | | | | | | | |) |
|----------------------|------------------------------------|-------------|--------|-------|-------|----------|------|-------|-------|-------|------|---------|--------|-----------|-------|-------|--------|-----------|------------|------|---------|-----------|-------|---------|-----|----------|--------|---------|-------|--------|-------|-------|------|-------|-------|--------|----------|
| 282. | | 1 | 16568 | 5239. | 778 | | | 89 | 1145. | 240 | • | | | | | | 342 | .0625 | -c003- | | 995. | 1241. | 7450 | 356. | | | | | 162 | 22176. | 211 | | | 1338. | 83 | 382. | |
| 671. | | 1361 | 18810 | 5701. | 1967. | | | 2440 | 1222. | 2 4 | | | | | | 9 | 9 7 | 6160. | - | | 627. | 1332. | 782. | 301. | | | | | 5471 | 6932 | 2431. | | - | 1448 | 13 | 12 | |
| 334. | 312987. 8.09 | 1771 | 21252 | 6091. | 2165. | 3006 | | 273. | 1306. | 175 | :: | | 375452 | 9.70 | 12263 | 1 | - 0 | 9 | * ~ | | 316. | 35 | 2 | 1,40. | | 437827. | 18101. | | 2091. | 7885 | 2750. | 1233. | 366. | 1571. | 948 | 445 | L VOLUME |
| 363. | .HOUR TOTA 5521. 8.09 | 9 6 | 23760 | 6727 | 2366. | 1113 | | 152 | 1393. | 9 9 | 135. | UPTOTAL | | 0.70 | | 7: | 27812. | 7848. | 1232. | | 142. | 42 | 5 | 169. | 101 | V | 1: | 0 | 1225 | 8970 | 3106. | ~ | 165. | 1693. | 884. | . 67.9 | TOTA |
| 392. | 72. | PLAN 1, RTI | 25999- | 7653 | 2673. | 16639 | | - 540 | 1473. | 838. | 163. | 72-1 | 7.8 | 6.1 | 150 | æ | 30329. | 8928 | 1276. | | 63. | 1638. | 882. | 197. | | 9121. | | Z | 549 | 34661. | 3499. | 1350. | 72. | 1802. | 956. | 518. | |
| 824. 422. 152. | 24-HOUR 6521• 8.09 12940• | | 7602 | 8705 | 3020. | -150021- | STOR | | 1534. | 67.9 | 192. | 26 | ; | | | 2, PL | 12191. | 10156. | 1319. | | STOR | 1709. | 924. | 224. | | 9121 | _ | 2, PL | .961 | 36786. | 958 | 360 | STOR | 1883. | 176 | 560. | 24-H0 |
| 455. | 6-HOUR 17846. 5.53 8854. | STATION | 39. | | 3404. | 1311. | | - 5. | 1554. | 916. | 219. | A-H0118 | 21481. | 99.9 | 10001 | NOTI | | | | | 9 | 1731. | 972 | 249. | | 25104 | 12455. | STATION | | | | 1470. | 7. | 19081 | 029 | 606. | |
| 898. 492. | PEAK 23522. | | | | 3824. | | | | 1508. | 963. | 244. | N 190 | 281 | | | | | 13141. 1 | | | | 1674. | 1027. | 273. | | 32777. | | | | | | | | 1842. | 1092. | 654. | PEAK |
| 942. | CFS INCHES AC-FI | | | | 4277. | | | | 1386. | 1016. | 268. | | CFS | INCHES | 4C-14 | | | 14949. 1 | | | 0. | 1527. | 1089 | 297. | | SFS | AC-FT | | | | | | | - | | 702. | |
| 993. | | | | | 4755. | | | .0. | 1188. | 1076. | 293. | | | | | | | | | | 0 | 1303. | -1160 | 324. | | | | | | | 5807. | | | 1419. | 1244. | 747. | |
| | | | | | | | | | | | | | | | | | A- | -32 | | | | | - | | | | | | | | | | | - | | - | 3 |

| | | | | | | | | | | | | man of the latest of the latest own to the lates | | | | | | | | | | PAGE | | | | | LÎT O D | - 1 | RA | CI | IC | ABI | E | | | | | | |
|---------|--------|---------|--------|-------|---------|----|-------|-------|-------|--------|-------|--|---------|----------------|-------|--------------------|---------|---------|---------|------|----------------|----------------------|---------|-------|-------|-------|------------|------|------|------|-----|----------|--------|--------|--------|-------|-------|-------|--------|
| | 20600. | 346. | .17. | • 104 | | | 12845 | 547. | 137. | 4365 | | | | | | | | | | | | 52707. | | 484. | 1575. | 506. | | 52 | .291 | 156. | | | | | | 444 | 6639. | 2995. | |
| | | 1 | | | | | - | | | | | | | | | | | | | | | 2041. | | | | | | | | | | | | | | | | | - |
| | 8260. | 31697 | 3565 | 000 | | | 1659 | 1689 | 873 | 694 | | | | | | | | | | | | 1564. | | 232. | 1709 | 230 | | -28 | 366 | 169. | 70 | | | | | 484 | 7208 | 3266. | 2/34 |
| | 2903. | 35716. | 9856. | 200 | 1301 | | 458. | 1843. | 914. | - 507 | 518. | VOL UME | 624858. | 25834. | | - Naw | INAME | • | | | STORA -1. | 2 | | 3385 | 1882. | .069 | • 00 7 | 13. | 358. | 186. | 22. | 2711 101 | 62124. | 1.61 | - 6200 | 218. | 7764. | 1552. | 1300 |
| 6 | 1236. | 39740. | 11212. | | 13431 | | 210. | 1996. | 961. | 548 | | TOTAL | | | ***** | 1001 | | 1 | ISAME | | 0.000 | 1149 | 1 | 32. | 2082. | 807. | -116 | 9 | 336. | 205. | 24. | 10101 | | | | . 65. | 8059. | 1838. | 1440. |
| RTIO | | | 1 2754 | | | | 89. | 33. | 14. | 593. | . , 9 | 72-HOUR | 13018. | 16.15 25834 | | 1 | 1745 | • | IRES | 1 | × 000.0 | 780. | RTIO | | | 936. | | 2. | 03. | 226. | 26. | 23-10110 | • | 1.51 | . 2002 | | | 4104. | |
| PLAN | | | | | | 38 | - | | | | | 4-HOUR | 13018. | 25834 | | HYDROGRAPH-ROUTING | III | C | AVG | 0000 | ANSKK 0.000 | \$07. | 3. PLAN | | | | | STOR | | | | 9107 | 1294. | 1.61 | | | | | |
| | 245 | 45345 | 14509. | 1014 | 1113 | S | 34. | 2234. | 1074 | 0000 | 26.2 | 6-HOUR 2 | | | | YDROGRAG | IECON . | ROUTING | CLOSS | | 146 | 279. | | 2640 | 2537 | 1078. | 163 | S - | 258 | 543 | 29. | · | | 16. | | • | 6872 | 4332 | 101 |
| STATION | .99 | .46792. | 16508. | | | | 6 | 2265. | 1143. | 688 | 318. | - | | 11. F783 | | 1 | ICOMP | | O 55070 | | NSTOL | ~ | STATION | 2090. | 2803. | 1213. | | 0 | 206. | 274. | 33. | ٠ | | | 201111 | 2. | | 4732. | 1990 |
| | .6 | 4614: | 18790. | .000 | 13001 | | | 2182. | 1222. | 734. | 345. | PEAK | 95 | | | | LSIAG | , | | | NSTPS | 114. | | 1536. | 3007. | 1318. | | 0 | 153. | 302. | 37. | | 3661. | | | | | 5209. | • 2602 |
| | | - | | | | | - | | 312. | | • | | SFS | INCHES | | | | | | | | 12. | | | | | | | 9. | | 42. | | SAS | INCHES | 1 | 0 | | | - |
| | 0 | 3885 | 21422. | 190 | 613 | | | 196 | 131 | 2 | 35 | | | | | | | | | | | :: | | 104 | 318 | 1394. | | | 10 | 35 | 2 | | | | | | 2415. | 226 | 2365 |
| | | 30645. | 24557. | .0540 | - 53245 | | | 1650. | 1420. | . 605. | 403. | | | | | | | | | | | STORAGE= OUTFLOW= | | 763 | 3324. | 1475. | | | 79. | 349. | | | | | | 0 | 1441. | 6157 | 2691 |
| | | - | | | | | | | | | | | | | | | | | | | A-: | 1 | | | | | | | | | | | | | | | | | |

1000/45/20

| | | | | | | | | | | | 1 | THI FRO | S P | AG OP | E I | IS I | NI: | ST Q | UAU T D | 611 0 D | Y PI | RAC | T | ICAB | Iaby. | | | | | | | 4.4 |
|-------------|------------------|-------|--------|--------|--------------------|------------|------|-------|------|------|--------|------------|---------|----------|--------|-------|-------|------|------------|------------|------|----------|--------|-----------------|------------|--------|---------|-------|-------|-------|------|------|
| 115. | | | 1241. | 9684. | 1461. | 125. | 621. | 631. | 146. | | | | | 1758. | 4447. | 1741. | | 176. | 988. | 910. | 100 | | | | 2200 | 15948 | 2120. | | 226. | 1146. | 209. | |
| 127. | | | | | 1564. | | 979 | . 20. | 155. | | | | | 879 | 143855 | 1941. | | 90 | 65 | 539. | 2 | | | | | 17452. | 2399. | | 110. | 1235. | 215. | |
| 39. | 121 | 5141. | 351. | 11837. | 1700. | 39. | 933. | 503. | 168. | VOL | • | 7712. | | 452. | 5419. | 2189. | 783. | 64 | 1136. | 569. | A1. | VOL | 2486 | 10280. | | 0 P M | 2731. | | 57 | 1722. | 267. | 103. |
| 100 | JR TOTAL | | 121. | 12647. | 1890. | 17. | 975 | 532. | 187. | | | • | 1 - | 182 | 29 | 473 | 913. | 23 | 36 | 600. | 3 6 | JR TOTAL | | 2 . | 5 | 275 | 3025. | 12 | . 6. | 1336. | 304. | 116. |
| 50. | 72-HOUR 2591. | 25 | 37 | 12990. | 2130. | 7. | -992 | 562. | 210. | 22 | | | 1: | 50. | 6475 | 2827. | 1053. | | 1227. | 633. | 106. | 7.2 | | 10280. | AN 1. RTTO | 22262. | 3299. | 1253. | .11 | 1442. | 345. | 129. |
| 166. | 24-H | 5141. | 35 Pt. | 505. | 2409. | STOR 2. | 96.7 | 593. | 236. | 24-1 | | 11 | 3. PLAN | | | 3096. | | STOR | 1216. | 673. | 120. | 24 | | 10280. | 3. PL | | 3586. | . ! | S 70R | 1440. | 387. | 137. |
| 184. | 6-HOUR 6268. | 3110. | × | 1 | 2744. | 0. | 872. | 625. | 268. | | 3.05 | 4880. | LON | 3. | 9 | | | | 2. | 724. | : | 6-HOUR | 13455. | 6675. | STATION | 2 | : | • | | 363. | 630. | 145. |
| 206. 76. | PEAK 8059. | | | | 3035. 2 1162. 1 | | | | | PEAK | 15990 | | 8 | | | | | | | 782. | | PEAK | 17672. | | | | 35. 387 | | | - | | |
| | SFS | AC-FT | | | | | | | | | TNCHES | AC-FT | | | | 3663. | | | | | | | SES | INCHES AC-FT | | | 4135. | | | | | |
| 232. | | | | 3869. | | | | | 346. | | | | | 0 | | | | | | 944. | | | | | | | 4359 | | | 68 | - | |
| 263. | | | 6 | 2351. | 3597. | 6 | 231- | 764. | 389. | | | | | | 11669. | 4200. | 15961 | | 362. | 913. | 158. | | | | | 4439. | 4797 | 1993. | .0 | 510. | 531. | 186. |
| | | | | | | | | | | | | | A | -34 | + | | | | | | | | | | | | | | | | 0 | 1 |

THE PROPERTY OF

| 0 | | | | | | ı | | | | | | | | | | | | FR | is om | PA | GE 1 | UR | BES NI: | T Q | ÙA D T | LÌI 0 D | Y I | 'RA | CT | ICAB | | | | | | |
|--------|-------|------|---------|-------|------|-------|------------|----------|---------|--------|--------|-------|------|-------|-------|------|------|-----------|----------|-----|---------|--------|------------|-------|-----------|-------------------|-------|------|------|------------|--------|--------|------------|--------|---------|---|
| 19148. | 2524. | 309. | 1296. | 26.7 | | | | | | 22400 | 6675. | 2923. | ; | . 448 | 645 | | | | | | 4,956 | 25705. | 7428. | | | 484. | 1603. | 330. | | | | | | 32232. | 9080 | ***** |
| 6560 | 2872. | 133. | 1404. | 0200 | | | | | | 25140 | 7399 | 3187. | | 1576 | 689 | 328. | | | | | | 28799 | 8333. | 3401 | | 186. | 1747. | 372. | | | | | 2666 | 36057 | 10320 | 3466 |
| 23708. | 3133. | 99 | 1509. | 420 | 1.22 | VOLUM | 9.63 | 0 | | 1 | | 3471. | | 1508 | 744. | 370 | 134. | LVOLUM | 11.23 | 116 | | 11729. | 9398. | 1428. | | 96. | 1883. | 415. | 142. | L VOLUME | 12.84 | 20537. | | 39706. | 11720 | • |
| 8115. | 3414. | 34. | 1598. | 153 | 132. | 101 | 9.63 | .07. | RTIO 7 | 29915 | 9353. | 3759. | | 1700 | 804. | 413. | 145. | HOUR TOTA | .23 | 1. | 9 8 | 34199. | 10680 | 1522. | | 43. | 1999. | 455. | 151. | -HOUR TOTA | .84 | 37. | 10 G | 2770 | 13288. | |
| 26782. | 3704. | | 1653 | . 36. | 141- | 72- | 9.63 | 15 | | 31261 | 10629. | 4033. | | | . C | 454 | 151. | -21- | 11.23 11 | | 1, | 15717. | 12124. | 1645. | | 18. | 2071. | 491. | 163. | HOUR 72-H | 1 | ~ | PLAN 1. RT | 44676 | 15012. | • 31.0 |
| 26754. | 3982. | STOR | 1652. | 920. | 149 | 24.2 | | 304. 154 | | 31261 | 12066. | 4274. | STOR | 4862 | 945 | 489. | 163. | 24 | | Ī | ř. | 5757 | 13735. | 1813. | STOR | • | 2072. | 521. | 179. | 2 24- | | 202 | | 44700. | 16998. | 2412. |
| 24985. | 4231. | : | .6951 | .626 | 160 | _ | 20 | 103 | STATION | 29314 | 13668. | 4610. | | . 77. | 1028. | 520 | 179. | AK | 7.57 | 121 | STATTON | 11610. | 15494. | 2032. | | 1. | 1971. | 551. | 200. | EAK 6-HOUF | | - | STATTON | 42086. | 19355. | - 1966 |
| 20968. | 4515. | | 1381. | 1010. | 175 | PEA | INCHES 267 | -F1 | | 24988. | 15414. | 5094. | | | 1116. | -645 | 199. | | 4ES 3126 | -F1 | | 28881 | 17578. | 2295. | | • | 1751. | 581. | 225. | PEA: | | 11- | | 36483. | 22054 | 0240 |
| 14512. | 1975. | | -1072 | 1098. | 195 | | INC | AC | | 18087 | 17461. | 5593. | | 0 000 | 1217. | 580. | .422 | | INCHES | 46 | | 21620 | 19988. | 2605. | | .0 | 1412. | 612. | 255. | | LNGHES | AC | | 28077. | 25137 | . 220 |
| 6916. | 5493. | .6 | - 660 - | 1194. | 219. | | | | | 9555 | 19810. | 6110. | | | 1327. | 6111 | 254. | | | | | 12459 | 22706. | 2932. | | • | 965. | 647. | 290. | | | | | 17418. | -28557- | 6063. |
| 0 | | | | | | | | | | | | | | | | | | A | 35 | | | | | | | | | | | | | | | | | |

| | | | A 13. | FROM | S PAG | e is : (fur | Best (| UALÎ D TO | TY PR | ACTIO | ABLE | | | |
|-------------------------|--|----|-------|------|-------|-----------------|--------|--------------|-------|-------|------|--|--|---|
| 403. | | | | | | | | | | | | | | |
| 654. | | | | | | | | | | | | | | |
| 482. | L VOLUME 621144. 16.05 25680. | | | | | | | | | | | | | |
| 11008. | FOTAL | ** | | | | | | | | | | | | |
| 1097. 1 542. 194. | 72-HOUR 12941. 16.05 25680. | | | | | | | | | | | | | |
| 1196. 1 573. | 24-HOUR 12941. 16.05 25680. | | | | | | | | | | | | | |
| 1306. 11 | 6-HOUR 35211. 10.92 17469. | | | | | | | | | | | | | |
| 637. 6 | PEAK 44.700. | | | | | | | | | | | | | |
| 1576. 14 678. 6 | OFS INCHES AC-FI | | | | | | | | | | | | | |
| 1736. 15 731. 6 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 0 |

STORE AND THE STORE STOR

| | | | | THIS | PAGE IS BE | ST QUALITY | PRACTIC | ABLE |
|-------------------------|------|------------------------|---|------|------------|-------------|---------|------|
| | 1.00 | 46792. | 6,700. 0. | FROM | COPY FURN | ISHED TO DI | | |
| | . 80 | 37446. | 35757. | | | | | |
| | .70 | 32777. | 31261. | | | | | |
| | 09• | 28968. | 26782. | | | | | |
| RATIOS APPLIED TO FLOWS | 06. | 24140. | 22262. | | | | | |
| RATIOS APPL | 3 | 19312. 0. 18789. | 17672. | | | | | |
| | | 14484. | 12990. | | | | | |
| | 3 | 9656. | 0 | | | | | |
| | • | 3966. | 3441. | | | | | |
| NA IO | | -~-~ | 1-2 | | | | | |
| STATION | | 2 | • | | | | | |
| JPE 3AT TON | | ROUTED TO | A3UTED TO | A-37 | | | | |